

# DEPARTMENT N ORGANIZATIONS

Superintendents: Sharon Schmidt (315) 941-4457

Premiums are offered for the best exhibits depicting the services of the listed organizations in relation to Agriculture, Domestic Arts and Education. Any exhibit entered in this department must have a theme pertaining to Agriculture, Domestic Arts, and Education or it will not be considered worthy of any premium.

Decision of judges will be based on the following criteria:

40% Education: Interest and help to viewer

25% Effectiveness: Artistic story that keeps the passerby interested

25% Originality: Way of presentation, eye catchers, phrases

10% Attractiveness: Printing, color, materials

All exhibits will be displayed in space approximately 6'x8' with the town/organization furnishing their own tables, display boards, etc. Awards will be based on total exhibit. Each town/organization is to display their name in a focal position.

There is no entry fee. However, all entries must be submitted on regular Fair entry blanks and received by the fair entry clerk one week prior to the fair. Exhibits must be in place by 6:00pm Wednesday and shall not be removed until 4:00 pm on Sunday.

Premiums for each class: 1<sup>st</sup>-\$30.00, 2<sup>nd</sup>-\$20.00 & 3<sup>rd</sup>-\$10.00

CLASS:

- 63 Homemaker's Clubs
- 64 Historical Societies
- 65 Senior Citizen's Clubs
- 66 Granges
- 67 Any other Adult Organization (quilting clubs, etc.)
- 68 Church's and any other religious organization

**Grand Prize to the overall best entry from classes 63-67            \$35 & Rosette**

**THEME FOR 2021 FAIR IS: "2021 Madison County Fair, Back on Track!"**

Entries must be mailed/E-mailed to the Entry Clerk, not department superintendent.

You do not have to sit (you may if you wish) at your exhibit, as this is taken care of by the superintendents.

Please feel free to use this opportunity for Fundraising and Membership Drives.

DEPARTMENT N-A  
**JUNIOR ORGANIZATIONS**  
Superintendents: Sharon Schmidt (315)941-4457

General rules for this department are the same as for Department N.  
EXHIBITORS MUST NOT HAVE PASSED THEIR 19<sup>TH</sup> BIRTHDAY ON JANUARY 1<sup>ST</sup> OF THE  
CURRENT YEAR.

Decision of the judges will be based on the following criteria:

40% Education: Interest and help to viewer

25% Effectiveness: Artistic story that keeps the passerby interested

25% Originality: Way of presentation, eye catchers, phrases

10% Attractiveness: Printing, color, materials

**CLASS:**

- 1 4-H Clubs
- 2 Girl Scouts
- 3 Boy Scouts
- 4 Other Youth Organizations (youth groups, churches, etc.)